

The Fire This Time

Category: Racism

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Historically, the American justice system has refused to hold accountable police officers responsible for murder. This reality, and the fact of abuse and brutality as the modus operandi of policing in poor and working-class areas, was the catalyst of many of the “race rebellions” of the twentieth century. This century has been no different.

The killings have not stopped. The murders of Walter Scott in South Carolina and Freddie Gray in Baltimore are just the two latest atrocities to grab national attention, sparking protests and demonstrations for justice across the country. Admittedly, these are only the publicized cases; data on the number of people killed by police is not recorded.

In the last two years, courts and juries have basically approved the murders by police (or vigilantes) of Trayvon Martin, Michael Brown, and Eric Garner. In response to this, and to the continual killing of Black people and other people of color, we present a symposium seeking to examine the relations between the colonial situation inflicted on people of color by militarized law enforcement, structural racism, and the creation of the carceral state, and to explore the rise of a possible new Black Liberation Movement.

We begin with Donna Murch, who places Ferguson in a historical context and traces the development of a movement against state violence. Then, in an interview with Amber A'Lee Frost and Saulo Colón, journalist Raven Rakiya discusses how this movement can be an agent not only for channeling dissent but also for combating the structures that underpin racism in our neoliberal society.

Kali Akuno, in an interview with Riad Azar and Saulo Colón, discusses the relevance of Black Nationalist theory and organizations in the fight for human rights and self-determination. Francis Shor discusses the similarities and differences between the current movement and its historical precedents in the civil rights and Black Power movements of the 1960s and 1970s.

These are followed by reflection pieces from two activists, what James Baldwin would have called “dispatches from occupied territories.” Femi Agbabiaka, who was in Ferguson, relates his experience to the growth of the prison-industrial complex and the profit motive under racialized capitalism. Gabriel Kilpatrick, who protested in New York City, uses his experiences to explore relations between today’s demonstrations and what happened fifty years earlier in Watts. We conclude our symposium with a piece by Alan Stowers, who, writing on the fiftieth anniversary of the assassination of Malcolm X, reminds us why Malcolm’s voice is so important today in order to diagnose and demand systemic change.

Four book reviews in this issue also relate to our theme. Martin Oppenheimer reviews a study of how murders in the civil rights era were addressed; Linda Braune discusses Greg Grandin’s examination of the slave trade; Reginald Wilson looks at the career of pioneering Black politician Shirley Chisholm; and Jamie Munro considers the lessons of the film “Selma.”

We present these articles not only to describe and explain the current crisis and its roots, but also to explore the prospects for movements that can bring about the changes necessary for socialist democracy.

CRUSADERS FOR JUSTICE



"We didn't land on Plymouth Rock, Plymouth Rock landed on us."

"Both parties, (Democrat and Republican) are controlled by the same people who have abused our rights, and who have deceived us with false promises every time an election rolls around."

"I believe that there will ultimately be a clash between the oppressed and those that do the oppressing. I believe that there will be a clash between those who want freedom, justice and equality for everyone and those who want to continue the systems of exploitation."

"Usually when people are sad, they don't do anything. They just cry over their condition. But when they get angry they bring about change."

"Early in life I had learned that if you want something, you had better make some noise."

—Malcolm X

Fighter for African-American liberation