Stop Police Violence against Anti-Racist Protesters!

June 7, 2020

Thousands of protesters gathered in the Shattuck Picnic Grove in Franklin Park during the Black Lives Matter vigil. (Jesse Costa/WBUR)

The protests against police violence that have been sparked by the police lynching of George Floyd have now entered their second week and have involved hundreds of thousands of mostly youthful, often multiracial protesters in large and small cities throughout the country.

Many of these overwhelmingly, peaceful demonstrations have been met with mass arrests and police repression. Governors have called in National Guard units, while Donald Trump berates governors who balk as “weak” and threatens to send in the armed forces.

This violence is an extension of the police violence that took the life of George Floyd and, more generally, the state violence visited on Black and other people of color on this continent over the last five hundred years.

The repression of peaceful protest is also a serious attack on our democratic right to assemble. The arrest of journalists reporting on the protests, with encouragement from the White House, and reports that internet access is being cut off in areas where protests are occurring, is an ominous threat against free speech.

The protesters have had to weigh the need for social distancing against the need to protest racist violence, during a pandemic which continues to rage with particular virulence in communities of
color. That millions have chosen to protest despite the risk is a powerful testimony to the depth of
pain and anger felt in the Black community.

The nationwide and often multiracial character of these protests indicates a breadth and depth of
anti-racist sentiment not seen in previous uprisings against racist police violence. It shows the
potential for the emergence of a mass anti-racist movement of unprecedented proportions. In the
days and weeks ahead, anti-racist activists will have the opportunity to discuss, debate and reflect
upon the connections between police violence and the social structures that make them possible,
and the way forward for the emerging mass anti-racist movement.

**Systemic Racist Violence**

The helicopters, sophisticated military equipment, and even tanks that have been used in police
confrontations with protesters have terrorized Black people for years. Much of this expensive
hardware has been acquired as part of the racist “war on drugs,” which fueled mass incarceration to
the point that 25% of the world’s incarcerated people are in the U.S. African Americans convicted of
nonviolent offenses constitute an outsized proportion of the incarcerated.

The pent-up anger expressed in the streets reflects the oppressive structural racism of U.S.
capitalism. Endemic police repression of communities of color is accompanied by intertwining
structures of capitalist and state exploitation, racist housing policy, all exacerbated by several
decades of neoliberal social policy that have hit people of color especially hard.

Vastly underfunded schools and massive unemployment are part and parcel of the system of racist
violence that oppresses Blacks as people of color and as workers. The notion of a “school to prison
pipeline” for Black people captures the connections between underfunded schools, police repression
and mass incarceration, and gives context to calls to “defund” the police.

**An international anti-racist struggle**

Demonstrations against Floyd’s murder and in solidarity with the anti-racist struggle in the U.S.
have taken place throughout the world, often using the same slogans seen in U.S. demonstrations.
Protesters chanted “I can’t Breathe” in Sydney, Australia and “Black Lives Matter” banners have
appeared in demonstrations in several European countries. Protesters have often linked police
violence in their countries to racist violence in the U.S.

As millions march against racist police violence throughout the U.S., 20,000 people defied a
government curfew in Paris, France, on June 2 to protest the police murder of Adama Traoré, a son
of African immigrants killed by police on his twenty-fourth birthday in 2016 under conditions
chillingly similar to those under which George Floyd was killed.

The demonstrations which have taken place in several French cities have been led in large part by
young women from the working-class and immigrant communities of color, who suffer daily police
violence in segregated housing projects located far from urban centers.

These demonstrations also reflect processes of colonialism, imperialism and oppression that have
been an integral part of capitalism for centuries. Immigrants and their children from former French
colonies in north and sub-Saharan Africa suffer much of the same oppression as Blacks in the U.S.:
daily police brutality, inferior public schools, and discrimination in the labor market, reflected in
rates of unemployment greatly higher than among whites.

Apartheid-like polices of social exclusion and neoliberal capitalism have produced impoverished
urban and suburban centers of misery from the U.S. “ghettos,” to their French equivalents, to the
Brazilian “favelas,” where millions of poor people, usually of color, endure lives of poverty and violence.

The struggle against racist police violence begins with defending the right to protest free from police violence and the use of tear gas, pepper spray, and mass arrests.

*Arrest and prosecute all racist police!*

*Stop the police repression against peaceful, anti-racist protesters everywhere!*

*For the Immediate release and dropping of charges against all protesters!*

*Solidarity with anti-racist protest everywhere!*

Originally posted at the Solidarity website.